## IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re:	Chapter 11
WOODBRIDGE GROUP OF COMPANIES, LLC, et al., 1	Case No. 17-12560 (JKS)
Remaining Debtors.	(Jointly Administered)
MICHAEL GOLDBERG, as Liquidating Trustee of the Woodbridge Liquidation Trust, successor in interest to the estates of WOODBRIDGE GROUP OF COMPANIES, LLC, et al.,	Adv. Proc. No. 19-50916 (JKS)
Plaintiff,	Ref Docket No. 28
vs.	
JRH MARKETING, INC., a Montana corporation,	
Defendant.	
A FEW A AVEC OF GERM	THOP

## AFFIDAVIT OF SERVICE

STATE OF OHIO	)	
	)	ss.:
COUNTY OF FRANKLIN	)	

ANGELA CHACHOFF, being duly sworn, deposes and says:

- 1. I am employed as a Case Manager by Epiq Class Action and Claims Solutions, Inc., located at 5151 Blazer Parkway, Suite A, Dublin, Ohio 43017. I am over the age of eighteen years and am not a party to the above-captioned action.
- 2. On May 14, 2021, I caused to be served the "Judgment by Default," dated May 14, 2021 [Docket No. 28], by causing a true and correct copy to be enclosed securely in a postage prepaid envelope and delivered via first class mail to the following party: *JRH Marketing, Inc.*, *ATTN: James R Herbst, R/A, 10 South Main, P.O. Box 1511, Baker, Montana 59313*.

The Remaining Debtors and the last four digits of their respective federal tax identification number are as follows: Woodbridge Group of Companies, LLC (3603) and Woodbridge Mortgage Investment Fund 1, LLC (0172). The Remaining Debtors' mailing address is 14140 Ventura Boulevard #302, Sherman Oaks, California 91423.

-1-

3. The envelope utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."

/s/ Angela Chachoff
Angela Chachoff

Sworn to before me this 25<sup>th</sup> day of May, 2021
/s/ Andrea R. Speelman
Andrea R. Speelman
Notary Public, State of Ohio
Commission Expires March 21, 2024